2013-11

LEGISLATIVE FACT SHEET

DATE: <u>November 14, 2012</u>

BT OR RC NUMBER: <u>BT 13-014</u> (Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): Jacksonville Children's Commission

PURPOSE/SUMMARY:

To appropriate revenue received from the Early Learning Coalition of Duval representing cash match for years 2 and 3 for the Fostering Children's Mental Health; SAMHSA Grant. Funding for the grant was originally approved with Ordinance 2012-0433-E (Schedule M).

APPROPRIATION: Total Amount Appropriated: \$ 60,000 as follows:

(Name of Fund as it will appear in title of legislation) <u>JCC Special Revenue Grant Fund</u> – Fostering Children's Mental Health Initiative - SAMHSA Grant

| Name of Federal Funding Source: | Amount: \$ | |
|---|------------|----------|
| Name of State Funding Source: | Amount: \$ | |
| Name of City of Jax Funding Source: | Amount: \$ | |
| Name of Non-Government Funding Source: <u>Contributions from Private</u> Sources | Amount: \$ | \$60,000 |
| Name of Non-Government Funding Source: | Amount: \$ | |
| Name of In-Kind Contribution Source: | Amount: \$ | |
| Name of Bond Acct | Amount: \$ | |
| Number | | |

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

| Emergency? | Yes | No <u>X</u> | Justification: |
|----------------------------------|---------------------|-------------|--|
| Federal or State Mandates | Yes | No X | <u></u> |
| Fiscal Year Carryover? | Yes \underline{X} | No | |
| CIP Amendment? | Yes | No <u>X</u> | (Attach CIP form) |
| Contract/Agreement (C/A) Approva | l Yes | No X | (Attach a copy only) |
| C/A negotiations on-going? | Yes | No X | |
| Oversight Department Required? | Yes | No X | Name of Dept |
| Related RC?/BT? | Yes | No_X_ | (Attach a copy) |
| Waiver of Code? | Yes | No_X_ | (Identify Code Provision) |
| Code Exception? | Yes | No_X_ | (Identify Code Provision) |
| Continuation Grant? | Yes \underline{X} | No | |
| Surplus Property Certification? | | | (Attach a copy) |
| Related Enacted Ordinances? | Yes X | No | Ord. # of Previous Ord. <u>2012-0433</u> |

Report Required to City Council/Council Auditors

Yes <u>No_X</u> Date <u>Frequency</u>

ADMINISTRATION TRANSMITTAL

- MBRC, c/o Roselyn Chall, Budget Division, Suite 325 To:
- Chris Hand, Chief of Staff CC: Mayor's Office, Fourth Floor, City Hall at St. James
- From: Jill Dame, Interim Executive Director, Jacksonville Children's Commission (Name, Job Title, Department)

Fax: _____ E-mail: Phone: 630-6425

Contact person: Cynthia Nixon, Finance Director, Jacksonville Children's Commission (Name, Job Title, Department) Phone: 630-3652_____ Fax: <u>630-6474</u> E-mail: cnixon@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel To: Suite 480, City Hall at St. James

| From: (Name, Job Tit | le, Department) | | |
|----------------------|-------------------------------|------------|--|
| | Fax: | | |
| Contact person: _ | | | |
| 51 | (Name, Job Title, Department) | T 1 | |
| Phone: | Fax: | E-mail: | |

_egislation from Independent Agencies require 1620100 idependent Agency approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED